Name

( As you would like it to be listed in the Yearbook)

Please check each activity in which you have been involved. If you held an office please use the following to indicate the postion you held:
P=President, VP=Vice President, S=Secretary, T=Treasurer, C=Chaplin, PL= Parlamentarian, CR=Class Representative

Add at the end of the list, any activities not listed, awards, leadership positions etc.

| Activity | 9 | 10 | 11 | 12 | Activity | 9 | 10 | 11 | 12 | Activity | 9 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Morganna/Media Production | | | | | Ohio Reads Volunteer | | | | | Automotive Technologies | | | | |
| Yearbook | | | | | Videographer | | | | | Carpentry | | | | |
| Quill & Scroll | | | | | Prom Committee | | | | | Electronics/Networking | | | | |
| Quiz Team | | | | | Homecoming Attendant/Escort | | | | | Precision Machining | | | | |
| Mock Trial Competition | | | | | Homecoming King/Queen | | | | | Cosmetology | | | | |
| Student Council | | | | | Concert Band | | | | | Farm Management | | | | |
| Class Officer | | | | | * District Honors | | | | | Health Technologies | | | | |
| National Honor Society | | | | | Marching Band | | | | | Interactive Media | | | | |
| National Technical Honor Society | | | | | Pep Band | | | | | Automated Office Technology | | | | |
| Boy's/Girl's State Delegate | | | | | Jazz Band | | | | | Business Management | | | | |
| FCA | | | | | Audition Choir | | | | | Who's Who Among American | | | | |
| Guidance Assistant | | | | | Chorus | | | | | High School Students | | | | |
| Office Assistant | | | | | * District Honors | | | | | All American Scholar | | | | |
| Library Assistant | | | | | Football Cheerleader | | | | | US Achievement Award | | | | |
| Art Club | | | | | Basketball Cheerleader | | | | | Envirothon Team | | | | |
| Drama Club | | | | | Baseball | | | | | Special Olymipcs | | | | |
| French Club | | | | | Softball | | | | | Speical Olympics Volunteer | | | | |
| Spanish Club | | | | | Basketball | | | | | FFA | | | | |
| Study Club | | | | | Cross Country | | | | | FCCLA (Family Career Community | | | | |
| Varsity "M" Club | | | | | Track | | | | | Leaders of America) | | | | |
| Key Club | | | | | Golf | | | | | | | | | |
| Pep Club | | | | | Football | | | | | | | | | |
| BPA (Business Professionals of America) | | | | | Soccer | | | | | | | | | |
| Skills USA | | | | | Volleyball | | | | | | | | | |
| Skills USA Officer ** | | | | | Wrestling | | | | | | | | | |
| **Circle one Area: Health Tech, Cosmetology, | | | | | Student Trainer | | | | | | | | | |
| Precision Machining, Electronics, Auto Tech, | | | | | Statistician | | | | | | | | | |
| Carpentry | | | | | | | | | | | | | | |